

### **Find less perfection, more unity**

**“For though I am free with respect to all, I made myself a slave to all, so that I might win more of them.” (1 Cor 9:19)**

By Letizia Magri

This month’s Word of Life is taken from Paul’s first letter to the Christians of Corinth. He is in Ephesus, and through these words he tries to provide a series of answers to the problems that had arisen in the Greek community in Corinth, a cosmopolitan city and great commercial center, famous for the temple of Aphrodite—but also for its proverbial corruption.

A few years earlier, the recipients of the letter had converted from paganism to the Christian faith thanks to the apostle’s preaching. One of the controversies that divided the community concerned whether they could eat meat that had been sacrificed to idols according to pagan rituals.

Emphasizing the freedom we have in Christ, Paul introduces an extensive analysis on how to behave when faced with certain choices and, in particular, expands on the concept of freedom.

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Since Christians know that “an idol is nothing at all in the world, and that there is no god but one” (1 Cor 8:4), whether or not they eat meat sacrificed to idols becomes irrelevant. But the problem arises when Christians find themselves in the presence of those who do not yet possess this awareness, this knowledge of the faith. Their attitude could scandalize a weak conscience.

When knowledge and love are at stake, for Paul there is no doubt—the disciple must choose love even to the point of renouncing his own freedom, just as Christ did, who freely made himself a servant out of love.

It is essential to be attentive towards “weak” brothers and sisters, those with more fragile consciences and less understanding. The aim is to “gain,” in the sense of extending the good and beautiful life of the Gospel to reach as many people as possible.

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As Chiara Lubich writes: “If we are incorporated in Christ, if we are in that sense Christ, discord and conflicting thoughts divide him...”

“If... among the first Christians there was a danger of breaking agreement, they were advised to surrender their own ideas in order to maintain charity...”

“So it is today as well: even if at times we are convinced that a certain way of thinking is the best, the Lord suggests to us that in order to save charity with all, it is better to set aside our own ideas. The less perfect in agreement with others is better than the more perfect in disagreement.

“Although this bending rather than breaking may be painful, it is a very effective attribute and is greatly blessed by God. It guarantees unity according to the most authentic thought of Christ.”

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The experience of the Vietnamese Cardinal Francis Xavier Nguyen Van Thuân, who spent 13 years in prison, 9 of them in total isolation, bears witness to the fact that when love is true and selfless, it elicits love in response.

During his imprisonment, he was assigned five guards, but the wardens decided to change this group every 15 days, because the men were being “contaminated” by the bishop. They finally decided to leave the same group with him—otherwise he would have “contaminated” all the guards in the prison!

“At first the guards did not talk to me,” the cardinal said. “They only answered yes and no... One night a thought came to me: ‘Francis, you are still very rich, you have the love of Jesus in your heart; love them as Jesus loved you.’”

“The next day I began to love them more than before. I tried to love Jesus in them, smiling, exchanging kind words with them... Little by little we became friends.”

While he was in prison, his guards helped him make a cross from small pieces of wood and an iron chain. He continued to wear it up to his death as a symbol of their friendship.

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**Read more:**

Lubich, Chiara: *Essential Writings*, New City Press: 2006, pp. 12–15.

Lubich, Chiara: *The Pearl of the Gospel*, New City Press: 2013, pp. 42–45.

**Next month:**

“For God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.” (2 Tim 1:7)